OFFICIAL DIVAN, 1905.

David M. Trecartin, M. D., Ill. Potentate.
John M. Hawley, Ill. Chief Rabban.
Frank B. Hastings, Ill. Assistant Rabban.
Charles D. Davis, Ill. High Priest and Prophet.
Lou P. Bristol, Ill. Oriental Guide.
William H. Marigold, Ill. Treasurer.
E. Stewart Sumner, Ill. Recorder.
John J. Fisher, Ill. First Ceremonial Master.
Alva A. Hoag, M. D., Ill. Second Ceremonial Master.
Thomas H. Macdonald, Ill. Director.
Farron S. Betts, Ill. Assistant Director.
Franklin A. Coester, Ill. Assistant Director.
George F. Hull, Ill. Assistant Director.
Charles F. Fox, Ill. Assistant Director.
Fayette C. Clark, Ill. Marshal.
Julius W. Skidmore, Ill. Captain of the Guard.
Charles E. Roath, Ill. Outer Guard.
Abram Heaton, Ill. Alchemist.
Charles C. Godfrey, M. D., Ill. Pyrotechnist.
William H. Marigold, Ill. Interlocutor.
James H. MacDonald, Ill. Standard Bearer.
George W. Roberts, Ill. Musical Director.

ARAB PATROL.

Frederic A. Bartlett, *Chief.*

George H. T. Wallis,
Otis Conant,
Edward C. Greening,
Harry F. Parrott,
Charles Bottomley,
Lacey R. Blackman,
George Kingston,
Augustus H. Bullard,
Angus H. MacKenzie,
Fred A. Strong,
Ernest P. Lyon,
August M. Englehard,
Frederick Schussler,
Frank S. Slosson,
Louis Kutscher, Jr.,
George B. Coley,
Isaac T. Banks,
George E. Fox,
Henry E. Bishop,
William M. Richardson,
Joel T. Wooster,
Friend W. Smith, Jr.,
Anker S. Lyhne,
Harry D. Miller,
Isaac T. Ferris,
Frank C. Gernert,
William P. Downs,
John H. Richardson,
Henry C. Stevenson,
Wm. C. Hamilton,
Frank E. Ballard,
George E. Beers,
George Heisler, Jr.
Wm. C. Hawley.

Es Salamu Aleikum.

"OLD FAITHFUL" NOBLES, ATTEND!

A SPECIAL CEREMONIAL SESSION

—OF—

PYRAMID TEMPLE,

ANCIENT ARABIC ORDER, NOBLES OF THE MYSTIC SHRINE,

Llano Estacado Connecticato. Oasis of the Park City of Bridgeport,

WILL OCCUR ON THE 29th DAY OF THE 9th MONTH HEJIRA 1323

RAMADAN

KNOWN TO THE WISE GUYS AS CORRESPONDING TO

MONDAY, NOVEMBER 27th, 1905, At 7:30 P. M.

WHEN ALL ROADS WILL LEAD TO

SAILER'S HALL, No. 1379 MAIN STREET.

Peripatetic Peregrinations,
Stunning Stunts and Flub-dubs,
Epicurean Elucidations,
Liquid Nurishment,
Nocturnal Sweats,
Armed Arrays,
Electrifying Ordeals,
Divers Diversions,
Seismic Potentialities,
Dazzling Dervishes,
Rejuvenating Recreations,
International Interferences,
Hot Sand-blasts,
Oriental Games (no limit),
Slaughtering Sacrifices,
Aureolas and Halos,
Rambunctious Realizations,
Nultitudinous Nurders?
Cordiac Exhaustions,
Ghastly Incantations,
Shimmering Sands,
Ragchewers.

Sacrifices of the Lambs!
Tortures of the Noslem's Test!!
Spanish Inquisition Exemplified!!!

Our Libatorium will be wide open for business, and after having formed ourselves into a flying wedge, we will proceed to "get next" to the Traditional Banquet, which this time will be in the nature of a Buffet Luncheon, running from 9 P. M. on to the close of the Obsequies.

The Neighbors have promised to send in Chinese Pollywogs, Hand-painted Wiener-wursts, Milkweed a la Merengo, Horse-meat sautees, Turkey Buzzard a la Espanol, Rattlesnake Chowder, Porkupine Hash, Kangaroo Souffle, Old Hens au gratin, Bull-dog on toast, Camels' liver and pluck au jus, cold Porous Plaster Waffles, sauce Hollandaise, Love Apples with Asbestos stuffing, 20 Rounds of Rhinoceros at catch-weight, and Persian Cockroaches smothered in Persian Powder.

All washed into our "midst" with gulps of zem-zem. Whil'st we are getting outside of the above, the renowned Wheeler & Wilson Band will "blow us off" to seraphic strains intermingled with snatches from Caviar Rustycanny, Minnee Hah! Hah! etsetterra.

PHWIST, THE LID IS OFF!

A Special Dispensation has been granted us by Imperial Potentate Henry A. Collins, of Toronto, Canada, to receive petitions, ballot on the same and confer the Order at this session.

A Shriner who boasted his power to eat
Gave proof of this once in a wonderful feat.
He said that though Sampson on Palestine's plain,
His thousands of thousands of people had slain,
He had slain greater numbers at one meal than these
By eating three pounds of skippered old cheese.
"Can't see," said our Potentate, "how that could well happen,
Unless they were slain by a similar weapon.
But since you have told us how it came to pass,
'Tis clear they were slain by the jaw of an ass."

Nobles having "shifted" will please notify the Recorder of their latest address.

No regular business not pertaining to this session will be transacted.

Certificates of Life Membership in Pyramid Temple issued upon payment of $20.

A Kentucky Colonel reminds one of a Shriner, not only because he is such a thoroughbred, but because you may lead him to Water, but you can't, etc.

A little pea green frog, sat on a small wet log;
And he never slipped a cog, as he sang to his pollywog.
He sang of the gentle spring, or any old kind of thing,
And then with a spring on the wing he joined polly in the Spring.
And this is what he told her, as in his embrace he'd 'fold her,
"Polly, when you are older, and I am bigger and bolder,
Don't you think it will be fine, dear little sweetheart mine,
To visit the Mystic Shrine as an entree when they dine?"

Nobles please don't forget that your Potentate requests you to refrain from smoking during the ***First Section*** of the evening's work.

The most exquisite pleasure on earth is to scratch the place that itches.—
Thucydides.

A lump of Radium equivalent in value to the fourth part of $100 will be separated from each Novice who wishes to sit in our game.

The secret of success we seek
As on our journey forth we go;
And some men know, but will not tell,
While others tell, but do not know.

DUES.

Do you know your dues are due? Do you? Then do your do! The color of the visiting-certificate (or card) for 1906 is

RED.

They are obtainable now upon payment of your dues for 1906. Don't wait until the last second of the last minute of the last hour of the last day of the last week of the last month and late in the afternoon at that, but "collar" one **Now,** when you are well heeled and hav'nt blown in all your Dust for Xmas presents.

Our new by-laws are in effect, having been adopted last September. Dues are now and thenceforth payable in advance. If you have paid your dues for 1905, your Brown card will so state, as it is a receipt in itself, *and says so on it.* If you have paid your dues for 1904 only, you have **already** received a Brown card—according to our old by-laws, which entitled you to your card in advance, altho you didn't pay in advance.

There were two styles of brown cards issued for 1905—which one have you?

The special requirements for this momentous occasion and whirlwind success, are just your Brown Card and Fez. Forget them not!

The by-laws compelling every Noble to show his Annual Pass for 1905, at this and other ceremonial sessions, will be strictly enforced. The Outer Guard is partially color blind and deaf, and will be only able to distinguish a Brown Card and recognize the prerequisite words.

Nobles of other Oasis are cordially invited to be largely in evidence and enjoy the festivities of this Arabic Pic-nic and Night of Mystic Enchantment which will go thundering down the ages as having been simply A1, Lloyds; Out of Sight; a Crackerjack; a Cookoo and a Loo Loo.

THE VASE.

From the maddening crowd they stand apart
The maidens four and the work of art;

And none might tell from sight alone
On which had culture ripest grown—

The Gotham Million fair to see,
The Philadelphia Pedigree,

The Boston mind of azure hue,
Or the soulful soul from Kalamazoo.

For all loved art in a seemly way
With an earnest soul and a capital A.

Long they worshipped; but no one broke
The sacred stillness, until up spoke

The Western one from the nameless place
Who, blushing, said: "What a lovely VASE!"

Over three faces a sad smile flew
And they edged away from Kalamazoo.

But Gotham's haughty soul was stirred
To crush the stranger with one word,

Deftly hiding reproof in praise
She cries: "'Tis indeed a lovely VAZE!"

But brief her unworthy triumph when
The lofty one from the house of Penn,

With a consciousness of two grandpapas
Exclaims: "It is quite a lovely VAHS!"

And glances 'round with an anxious thrill
Awaiting the word of Beacon Hill.

But the Boston maid smiles courteously
And gently murmurs: "Oh! pardon me!"

I did not catch your remark, because
I was so entranced with that charming VAWS!"

Dies erit prœgelida
Sinistra quum Bostonia.

HIST! THE GRIMALKIN HAST GEMINI.

Owing to this sircular cincombstance our efficient corps of seers, augurs, soothsayers and necromancers have been in constant session; and the animile being X rayed, find its medulla oblongata, prolate spheroid, oesophagus, gizzard, fallopian tubes, glutinus maximus and sich to be in O. K. working order, and they are exclaiming in frightful accents from the minarets of adjacent mosques that it is "up" to the Divan and Nobility of Pyramid Temple to get a wiggle on and start the caravan of camels from Ararat across the burning sands of Sahara to Mecca, and thus appease the heartrending pleadings and wailing of the poor, wild, wolly, profane, unwashed, heathenish, unregenerate Sons of the Desert for a "peek in" at the Promised Land and a knowledge of the True Light. Our Illustrious Sheik, being moved with compassion, commands that every son of the Tribe of Pyramid leave his "happy home," chase himself about our confines and capture and corral the awaiting nervous horde of infidels who are assaulting our bastions for admission and hot-foot 'em to our knee plus ulster Oasis, there to bathe their blistered souse and hocks in our cooling streams and absorb into their parchéd "cisterns" the sterilized milk from our Sacred Dromedary.

This semi-annual *Egyptian Feast* celebrates the birth-day of Queen La-La-Paloopsa, who was the 17th blushing wife of Sinko Panza O'Togo-Yama, Mohammed's step-cousin—Salaam to her lustrous cognomen! This "peach" had great "infooence" and "pull," and being of the manor-born and composed of the proper stuff, she backed up her Hubby, and never kicked because he spent an occasional night a-shrining. And it came to pass, that Mrs. La La was the gem of the Harem; she dwelt in marble halls and her bath-tub was a chunk of solid Onyx; she had pearls and precious stones to beat the band, and silver and gold (and twins), and yet she pined. Now Sinkie, her lord and master, was sick, sore, lame and disordered thereat, so he handed her out a series of Peruna cocktails, which proving not to be null and void, occasioned her to become the fairest gazoo in all the blooming land of Blibblah, Selah?

For a few brief, fleeting moments during the 2nd section of the evening's lurid tableaux, the *Novices* will be invited to join in a lime-light, serpentine, terpsichorean effort, ably assisted by the celebrated iodoform sisters Aleete, Megaera and Tisiphone.

ALLAH AKBAR!

Solomonic reflections for the benefit of the Neophytic Pilgrims en route to the Hippodromic Festival.

We will give your breath a bath in Zemzem.

Everything will be in superlatives.

If you think only two people attend a real pic-nic, guess again.

The key note of nobility is that we know *all* about you—and like you all the same.

Every dog has his day—this is yours.

All things come to him who waits, it won't be long, have patience, yours is coming.

Don't miscue. Keep chalked up.

Confide everything to thy attorney except thy money: he will get that later.

Don't pay any attention to reports; if you hear any, say nothing.

Its the cock that crows that gets found out.

Are you now aware that you belong to the whipped cream of society; *i. e.* the "Bongtong?"

Don't borrow trouble: troublesome novices are squirted full of liquified air and cremated.

When a man stops planting flowers on his wife's grave he is buying suppers for two.

When a widow calls a batchelor by his first-name it indicates that she has designs on his last-name.

Don't be conceited and imagine you know what is going on. Pride goeth before a fall——or a Slide.

You won't need to give the sign of distress, everyone will see it in your face.

The most popular Novice will be accorded the pleasure of riding our fleetest camel, who shall it be? (May Allah preserve him!)

Come in peace, prepare to depart in pieces.

If your lives be not insured, attend to it at once, so that, if, unhappily, ye do not return home again, your wives may have the "stuff" wherewith to buy baby a new papa.

Make no rash promises about the time you will get home.

Bring your night-key and lock with you, for no cigar will let you in.

Don't think your baggage is checked and ticket punched clear thru to Paradise.

You will be taught the meaning of the word Euphoria.

Don't forget that the girl whose heart you have broken always manages to save the pieces.

Leave orders at home for your breakfast to be served on the mantlepiece.

Because Balaam's Ass spoke is no reason why you should shout.

Finally, if you are not satisfied with the evening's rumpus, kindly speak to our Director, who will immediately arrange to give you satisfaction——or death!

AN ODE TO NOVICES.

We'll shake your hand and pat your back,
And collect our little fee;
We'll hint about the wondrous things
That you will shortly see.

We'll ask you then to undergo
Some little tests of nerve;
We'll tell you that we've all been there,
And never bent a curve.

We'll put you in the torture room
To let you meditate;
We'll let you think about yourself,
Then cut you up for bait.

We'll scalp you and we'll skin you,
And put plasters on your soles;
We'll file your teeth and twist your joints,
And fill you full of holes.

We'll broil you on the gridiron,
Then lay you out on ice;
We'll cook you in slow boiling oil
Until you are crisp and nice.

We'll let you ride the camel
When you get too sore to walk;
We'll do several other pleasant things
About which we mustn't talk.

Locomotorataxias, Droschkes, Fiacres and Choo-Choo Carts at 11:30.

Gewisz Michel, In hoc usufruct nux vomica est. Keno!

E. STEWART SUMNER, Recorder.

DAVID M. TRECARTIN, M. D., Potentate.

Pas d' elle yeux rogne que nous,

THOMAS H. MACDONALD, Director.

JURISDICTION OF TEMPLES.

At the 31st Annual Session of the Imperial Council, held at Niagara Falls, June 20th and 21st, 1905, a resolution was presented, requiring that each Temple mail to its members a copy of that portion of the Law of the Imperial Council which refers to the Jurisdiction of Temples, and Invasion of Jurisdiction. In accordance with the above we herewith print the following extract from the Book of the Law—

ARTICLE II.—JURISDICTION OF TEMPLES.

SECTION 1. The territorial jurisdiction of subordinate Temples, chartered by this Imperial Council, extends in all directions to one-half the distance, by a direct line, between itself and the nearest Temple, provided, that in no case can it extend beyond the limits of the State, Territory, or district in which it is located; provided, also, that Temples occupying the same State or Territory may agree upon concurrent jurisdiction within, or an equitable division of their territory should they so desire; provided, also, that the Imperial Council may declare concurrent jurisdiction or an equitable division of territory between all Temples in States where more than one Temple exists, should it appear for the best interests of the Order to do so, but only after said disputing Temples have failed to agree upon concurrent jurisdiction or an equitable division of territory.

SECTION 2. A Temple shall not act upon a petition for initiation of any one residing within the jurisdiction of another Temple without first obtaining permission of such temple. It shall be competent in such cases for a Temple to waive its jurisdiction and permit another Temple to confer the Order upon one residing within its jurisdiction; and such authority shall be given only under the seal of the Temple so granting it. Temples having concurrent jurisdiction must notify each other of all petitions received. It shall be the duty of the Imperial Potentate to suspend the work of any Temple violating the provisions of this section until the next meeting of the Imperial Council.

SECTION 3. A candidate having been elected in a Temple, it is within the power of that Temple to ask, under seal, another Temple to confer the Order npon the Candidate as a compliment to the Temple making the request. The Temple doing the work should certify to the same, under seal, to the Temple in which the candidate was elected. The Temple which elected the candidate must enter this official communication upon its record, place his name upon its membership list and recognize him as a member of that Temple.

SECTION 4. Each Temple is sovereign in its own jurisdiction whether under dispensation or chartered, and no applicant actually resident in such jurisdiction, can apply elsewhere for the Order without the consent of the Temple. Where two Temples hold concurrent jurisdiction over territory, the consent of both will be necessary to enable an applicant of that jurisdiction to become a member of a Temple in any other jurisdiction. A Temple having received a petition from one possessing the necessary qualifications and having regularly elected the candidate retains jurisdiction over him until initiation no matter whether said candidate subsequently removes from its jurisdiction or not.

SECTION 5. Temples may open and confer the Order at any place within their jurisdiction, notice being given of such intent and candidates having been previously elected; but no other business can be transacted at such sessions except the necessary preliminaries toward conferring the Order. A Temple may hold a Ceremonial Session in States or Territories where no Temples exist, provided they obtain a special dispensation from the Imperial Potentate empowering them to do so.

ARTICLE XII.—MEMBERSHIP IN TEMPLES.

SECTION 1. Any person applying for the Order to any Temple shall be an actual resident for at least six months of the jurisdiction of the Temple to which he applies. Actual residence is defined to mean the place where the applicant in good faith makes his home; any Temple of the Order, may, however, receive and act upon the petition of one who is a resident of a County, Territory, or State, wherein no Temple of the Order exists. Membership may be terminated by voluntary dismission upon payment of all indebtedness to the Temple, or by expulsion from the Order after due trial, and a vote of three-fourths of the members present when the vote is taken.